

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**May 19, 2026**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
    1. Building Code Update
    2. #2026-05 Horizon Plaza
  - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Total Communications Solutions (TCS) Phone Replacement System
5. **EXECUTIVE SESSION**
  - A. Executive session pursuant to Section 2(c)(1) of the Open Meetings Act to discuss the appointment, employment, compensation or performance of specific employees
6. **ADJOURNMENT**