

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**May 5, 2026**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
    1. #2026-02 DZ Boutique Winery
    2. #2026-06 681 Sandiego Place
  
5. **ADJOURNMENT**