

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**February 3, 2026**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
    1. Discussion of Inspections for Public Works Projects
  
  - B. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
    1. CP #25-07 Oaks at Bartlett Concept Plan
    2. CP #25-13 Bartlett Meadow
  
  - C. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
    1. Strategic Plan Summary Report
  
5. **ADJOURNMENT**